

Is the Belief, Saved by Grace, No Works Necessary, Biblically Correct?

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It is totally true that Jesus Christ paid the full price for our salvation; there is nothing we can do to earn or help earn our way into Heaven; we are saved by the grace of God, not by our works.

The problem is, some people take the above truth and incorrectly conclude they do not have to do the “works” of becoming and being a genuine Christian; this conclusion is contrary to much of the Bible. The Bible teaches us that doing the “works” is **not about earning.** Doing the “works” is **about loving God.** Doing the “works” is about loving, honoring, and respecting God by saying “yes” when he tells us to do them. Our genuine love for God will cause us to strive to obey God in all things, including doing the “works”.

Some people do not get baptized because they do not want to put their faith in their “works”, instead of putting their faith in

Christ. But we put our faith in Christ by obeying him, not by choosing to disregard his instructions, including his instructions to be baptized. Disobeying Christ is actually resisting his instructions.

Joining Jesus Christ (*God*) can only be accomplished by doing it from the depth of our heart. Merely doing the “works” (*just going through the motions, saying the right words, etc.*) does not properly join us to Jesus Christ. Being properly joined to God will always cause us to wholeheartedly strive to do the “works”. Declining/rejecting to do the “works” (*declining/rejecting to do what God instructs us to do*) reveals we are not properly joined to God yet.

Our first commandment is to love God with our all

Mark 12:29–30 (AV)

“29 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel; The Lord our God is one Lord:

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: *this is* the first commandment.”

“If a man love me, he will keep my words:”

“He that loveth me not keepeth not my sayings:”

John 14:23–24 (AV)

“23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father’s which sent me.”

Are we declining to obey Jesus Christ’s instructions to be baptized? Is that loving him, keeping his words?

We connect to God with our heart, not with our works.

If our heart is properly connected to God, our heart will compel us to do the “works”.

Illustration: Nancy gave birth to a baby boy, and she asked her doctor, “How can I be a LOVING mother?” So the doctor gave her a list of things LOVING mothers do for their new born babies: change their diapers; feed them every two hours; keep them warm and clean; etc.

A friend told Nancy “Doing all these things does not make you a LOVING mother. A cold-hearted babysitter could do all these things and not love the child at all. Love is a feeling a mother has for her child, not physical movements.”

So the mother did not feed her baby. She left him shivering all day long in a filthy overflowing diaper. She told herself she was a LOVING mother, because she had feelings for the child. She figured doing the things the doctor said fell under the label “works”; and “works” (*physical movements*) is not love; love is having feelings for the child.

Just doing the “works” of providing care for her baby will not make Nancy a LOVING mother. On the other hand, Nancy cannot be a LOVING mother unless her love for her child is driving her to strive to do all the “works” of caring for her baby. It is impossible for her to be a LOVING mother while she is willfully providing unacceptable /inadequate care for her child. If Nancy is a

LOVING mother, her love for her baby will compel her to make sure that her child has proper care. Genuine love always causes the actions of genuine love.

Likewise: Just doing the “works” (*going through the motions*) of becoming and being a Christian will not make us a genuine Christian. On the other hand, we cannot be a genuine Christian unless our love of God is causing us to strive to do all the “works” of being a genuine Christian”. Continuing to choose not to obey Jesus Christ, including baptism, reveals a heart that is not properly given to God yet. Insufficient love for God results with us declining to obey him.

A genuine Christian’s love for God will cause him to wholeheartedly strive to do all the “works” that God wants him to do.

Is Jesus Christ our Lord (*the one we obey*), **while we are declining to obey him?**

Luke 6:46 (AV)

“46 And why call ye me, Lord, Lord, and do not the things which I say?”

Nobody has the authority to tell people they do not have to obey Jesus Christ's commands, including baptism.

We must not play lawyer and look at the thief on the cross and say it sets a precedent; we do not parallel the thief on the cross: the thief on the cross did not refuse or decline to obey Jesus Christ. But if we say "no" to Jesus Christ's commandment to be baptized, we are refusing, declining, to obey him.



Some people think tempting/testing God is having faith. Deliberately putting our self in harm's way, deliberately jumping off the temple, putting our faith in God to catch us, is called tempting/testing God. Choosing to sin (*choosing not to obey God*) and trusting God to forgive us is tempting/testing God. It is not smart to tempt /test God.

“Thou shalt not tempt the Lord thy God”

Matthew 4:5–7 (AV)

“5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,
6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.”

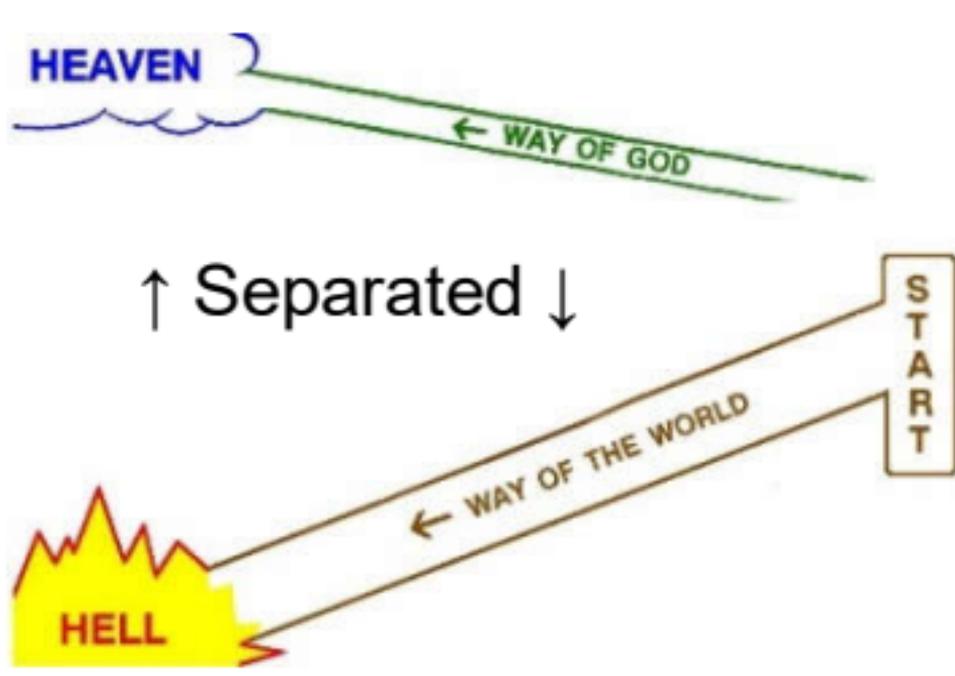
We hear about God’s grace, that Jesus Christ died to pay the penalty for our sins, and he did. Christ’s death on the cross created a path for us to exit a life of continually choosing to sin (*defying God*); unto the path of God, following/obeying Jesus Christ, growing up the path of God into Godly righteousness. God’s grace is for the people who love God and choose to follow/obey Him. These people will always strive to follow/obey God. How hard we strive to follow/obey Him, reveals how much we love God. God’s grace takes us from being condemned (*on our way to the eternal lake of fire, without hope of a*

pardon) to being fully pardoned and forgiven and on our way to Heaven. This is a result of God's love and compassion for us.

In the next illustrations, I call the path, which Christ's death on the cross created, "The Jesus Exit". We are not on our way to Heaven unless we get on the "Jesus Exit"; this is where we become born-again.

Every human being was born in sin and shaped in iniquity. At one time every one of us was on "The way of the world", headed to the eternal lake of fire, with no hope of going to Heaven.

Sin is not allowed in Heaven, and every one of us have sinned. The punishment for our sin is death. "The way of God" and "The way of the world" were separated; there was no way, no hope, for us to get onto "The way of God", and go to Heaven.



God loves us and wants us to live with him in Heaven. God has great mercy on us, and gives us grace. He sent his Son to die in our

place, to pay the penalty for our sins. With his death, Christ became our door, our only way into Heaven (*the Jesus Exit*).

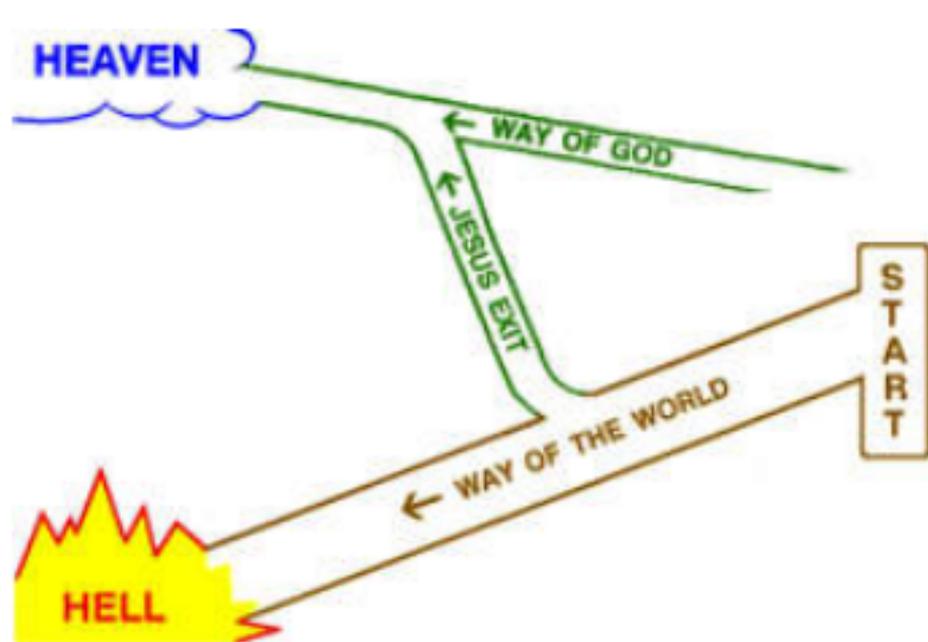
John 14:6 (AV)

“6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.”

Jesus Christ dying on the cross resulted with us having a choice: we can take the Jesus Exit and follow/obey Christ up the path into Godly righteousness all the way to Heaven, or we can go merrily on our way down the way of the world into the eternal lake of fire.

Let us take the Jesus Exit and join our self to Jesus Christ the Bible way, by obeying Acts 2:38. When Acts 2:38 is completed in our life, we will be born-again, and filled with the Holy Spirit.

People who do not love God cannot see the “Jesus Exit”; because they are distracted by other things.



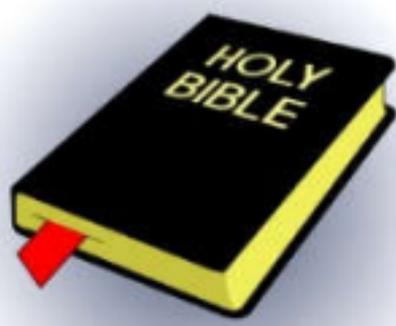
Our world is likened to a downward moving escalator, taking people

down into the eternal lake of fire. Every one of us need to exit this worldly (*sinful*) downward moving escalator. But most people will stay on the way of the world all the way to the eternal lake of fire.

Some people believe, since God is so forgiving, they do not have to be gravely concerned about choosing to continue their sinning, but they are very wrong!

Continuing to willfully choose to sin separates them from

God. They need to repent: turn and obey God.



For a better understanding (*with Scriptures*) on how to take the Jesus Exit, how to become a genuine born-again Christian, with your sins forgiven, and on your way to Heaven; Download and Read the Free PDF Book "Missing Bible Verses, missing from common beliefs".

Missing Bible Verses are ignored Bible Verses.

The book is currently available at

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God's grace is what made us a way to exit the way of the world, so we

could follow Jesus Christ to Heaven. We did not earn Heaven, nor do we deserve it. Being thankful for God's grace, we need to love God with our everything.

We need a perfect heart, a perfect desire, to do all of God's will. A perfect heart causes us to "strive" with all our heart, mind, soul, and strength, to do all of God's will, but because we are human, we still come up short. The important thing is that we are honestly striving with all our heart to do his will, so God will see we are honestly trying to do our best to obey him.

It is true; all we need to do is believe on the **Lord** Jesus Christ to go to Heaven, but we do not get to choose which definition of the word believe is correct. The correct kind of belief will cause us to obey Jesus Christ. We need to understand the Bible's definition of believing on the **Lord** Jesus Christ includes accepting him as our **Lord** and Saviour.

A lord is someone who has authority over others. He tells the people in his kingdom what to do, and he has

the responsibility to care for them. If we accept Jesus Christ as our personal **Lord**, we are voluntarily choosing him as the one we will obey, and as the one who will care for us. Our obedience will reveal if we have genuinely accepted him as our **Lord** *(as the one we obey)*.

A mother's love for her child is dead, as long as she has no concern for him.

Likewise: Faith without "works" is dead. Why? Genuine Christian faith always produces the "works". The lack of the "works" is the results of not having the kind of faith the Bible is talking about. There is no such thing as having genuine Christian faith while we are willfully declining to follow Christ's instructions". If we choose not to do the works (not to follow Christ's instructions), our Christian faith is not genuinely alive.



“is dead, being alone”

James 2:17–18 (AV)

“17 Even so faith, if it hath not works, is dead, being alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.”

Having faith without “works” is like a mother saying she is a LOVING mother who declines to care for her child.

If our definition of the word “WORKS” is working to earn our way into Heaven, there is nothing we can do to earn, or help earn, our way into Heaven.

If our definition of the word “WORKS” is doing things, there is no such thing as following Jesus Christ while we keep declining to do the things he tells us to do. Following Jesus Christ involves a lot of doing. If our heart is genuinely given to Jesus Christ, we will have an enormous desire/drive to do his will. It will be our heart’s desire, even to follow his instructions to be baptized.



Many Bible verses connect loving God directly to obeying God.

If we are not striving to obey God's commandments, we do not know God, and we are not connected to God yet. And if we say we know him, we are a liar.



“hereby we do know that we know him, if we keep his commandments”

“He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him” 1 John 2:3–5 (AV)

“3 ¶ And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.”

We find the Bible referring to the genuine Christians as **“them that obey him”**. Jesus Christ is the author of eternal salvation to all the people who have

genuinely accepted him as their **Lord** (*as the one they obey*).

“them that obey him”

Hebrews 5:9 (AV)

“9 And being made perfect, he became the author of eternal salvation unto all them that obey him;”

“them that obey him”

Acts 5:32 (AV)

“32 And we are his witnesses of these things; and *so is* also the Holy Ghost, whom God hath given to them that obey him.”

Every sheep (every person) who belongs to Christ follows/obeys him.

John 10:27 (AV)

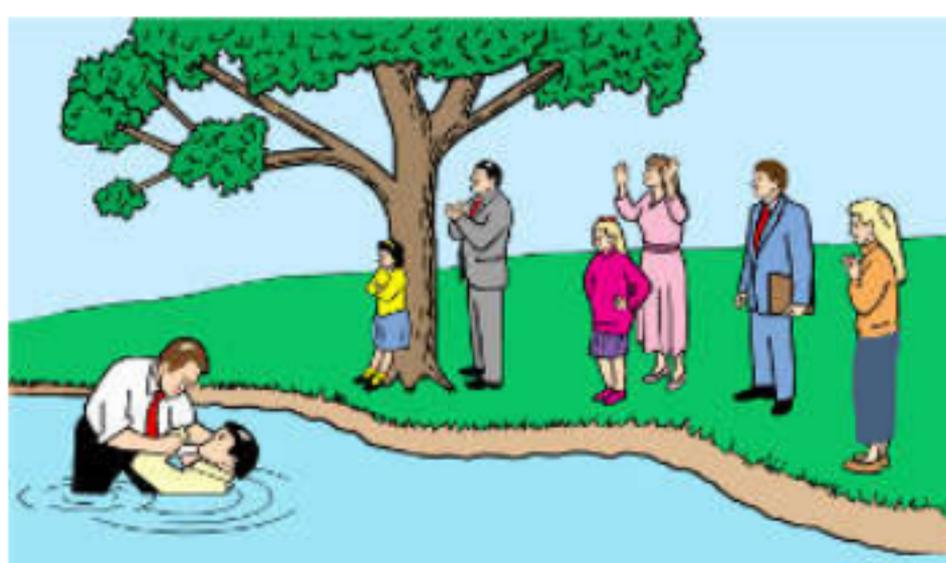
“27 My sheep hear my voice, and I know them, and they follow me:”

What we do, or do not do, reveals if we belong to God

“whosoever doeth not righteousness is not of God”

1 John 3:10 (AV)

“10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.”



**Their evil “works”,
and their lack of
Godly “works”,
declare they do not
know God.**

**“They profess that they
know God;**

**but in works they deny
him”** Titus 1:16 (AV)

“16 They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.”

**Everyone who has
genuinely accepted
Jesus Christ as their
Lord does his will,
even if it is called
“works”.**

**“Not every one that
saith”**

“but he that doeth”

Matthew 7:21 (AV)

“21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.”

**“he that doeth the will
of God abideth for
ever”**

1 John 2:17 (AV)

“17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.”



Falsely calling Jesus “Lord” *(the one we obey)*

Luke 6:46 (AV)

“46 And why call ye me, Lord, Lord, and do not the things which I say?”

“He that hath my commandments, and keepeth them, he it is that loveth me”

John 14:21 (AV)

“21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.”

“If ye keep my commandments, ye shall abide in my love”

John 15:10 (AV)

“10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father’s commandments, and abide in his love.”

Do we obey God, or yield to sin?

**“his servants ye are to
whom ye obey; whether
of sin unto death, or of
obedience unto
righteousness”**

Romans 6:16 (AV)

“16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?”

Read Revelation 22:14

If people rejected the counsel of God and acted against themselves by not being baptized with the baptism of John the Baptist, how about people who decline to be baptized into Jesus Christ? Are they rejecting the counsel of God, and acting against themselves?

“rejected the counsel of God against themselves, being not baptized of him” Luke 7:29–30 (AV)

“29 And all the people that heard *him*, and the publicans, justified God, being baptized with the baptism of John.

30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.”

Jesus Christ tells us to repent and be baptized. Are we going to obey Him?

We reject God’s grace by declining to repent and follow/obey Jesus Christ up the path into Godly righteousness.

God’s grace is what allows the followers of Jesus Christ to go to Heaven without being 100% perfect.

Every human being was sinful and heading for the eternal lake of

fire. God had compassion on us and gave human beings grace, and sent his only begotten son to die on the cross to pay the penalty for our sins.



We need to believe with all our heart that Jesus Christ is truly the Son of God, accept him as our **Lord** (*as the one we will obey*) and Savior. We enter Jesus Christ by obeying the official joining directions found in Acts 2:38.

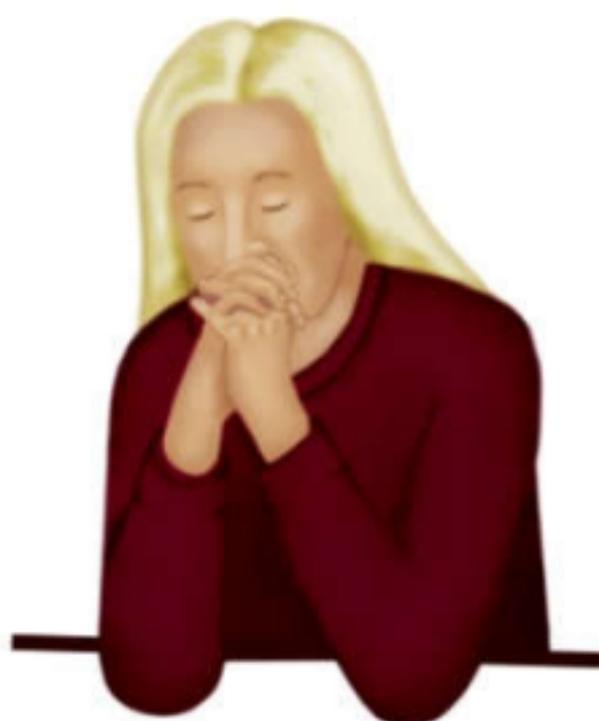
Acts 2:38 (AV)

“38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

Receiving the Holy Ghost is God, as the Holy Spirit, entering us to constantly dwell inside of us 24/7: to lead us; to teach us; to comfort us; to mold us into the ways of God; to give us strength and boldness for doing God’s will; etc. Our desires are changed, because God is dwelling inside us. Sinful things now appear disgusting, and we desire the things

that are good, pure, holy, and righteous. With the Holy Spirit dwelling inside of us, our love of God causes us to wholeheartedly strive (*do our best*) to obey Jesus Christ in everything, including the “works”, because we desire to obey him. We will pray and continually search the Bible to find and follow Jesus Christ’s instructions.

For a better understanding with Scriptures, download and read the free PDF book “Missing Bible Verses” at [**seeketh.com**](https://seeketh.com)



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Is the Belief, Saved by Grace, No Works Necessary, Biblically Correct?

Go To
Large
Text
Edition

It is totally true that Jesus Christ paid the full price for our salvation; there is nothing we can do to earn or help earn our way into Heaven; we are totally saved by faith in Jesus Christ, and by the grace of God, not by our works (*legalism*). Thank you Jesus!

But some people take the above truth and incorrectly conclude that if we are not saved by our works; then, we do not have to do the Biblical instructions of becoming and being a genuine Christian. This conclusion is contrary to much of the Bible. The Bible teaches us that doing the “works” is not about earning (*legalism*). Doing the “works” is a product stemming from loving, honoring, and respecting God, by saying “yes” when he tells us to do them. Obeying Christ’s commandments is not earning our way into Heaven (*legalism*); obeying Christ’s commandments is about wholeheartedly loving God.

Some people do not get baptized because they do not want to put their faith in their “works” instead of putting their faith in Christ. But we put our faith in Christ by obeying him. Declining to do what Christ instructs us to do reveals there is something wrong with our connections to God. Our genuine love for God will cause us to strive to obey God in all things, including doing the “works” that Christ instructs us to do. We get baptized because Christ commands us to be baptized (*in the great commission*). Baptism is not a part of earning our way into Heaven, it is about loving and obeying God.

Putting on (*joining*) Jesus Christ in faith and baptism can only be accomplished by doing it from the depth of our heart. We do not put on Christ merely by going through the motions, saying the right words, etc.

“27 For as many of you as have been baptized into Christ have put on Christ.”

Galatians 3:26–27 (AV)

“26 For ye are all the children of God by faith in Christ Jesus.
27 For as many of you as have been baptized into Christ have put on Christ.”

We are to love God with our all.
If we love God, we will strive to obey him,
even if we call his instructions “works.”
If we do not strive to obey God,
we do not properly love God.

Our first commandment (*the most important commandment*) **is to love God with our all.**

Mark 12:29–30 (AV)

“29 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel; The Lord our God is one Lord:
30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.”

Obedience to Christ reveals our love for him.

“If a man love me, he will keep my words:”

“He that loveth me not keepeth not my sayings:”

John 14:23-24 (AV)

“23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father’s which sent me.”

Are we declining to obey Jesus Christ’s instructions to be baptized? Is that loving him, keeping his words?

We connect to God with our heart, not with our works. If our heart is properly connected to God, our heart will compel us to do the “works”.

Illustration: Nancy gave birth to a baby boy, and she asked her doctor, “How can I be a LOVING mother?” So the doctor gave her a list of things LOVING mothers do for their new born babies: change their diapers; feed them every two hours; keep them warm and clean; etc.

A friend told Nancy “Doing all these things does not make you a LOVING mother. A cold-hearted babysitter could do all these things and not love the child at all. Love is a feeling a mother has for her child, not physical movements.”

So the mother did not feed her baby. She left him shivering all day long in a filthy overflowing diaper. She told herself she was a LOVING mother, because she had feelings for the child. She figured doing the things the doctor said fell under the label “works”; and “works” (*physical movements*) is not love; love is having feelings for the child.

Just doing the “works” of providing care for her baby will not make Nancy a LOVING mother. On the other hand, Nancy cannot be a LOVING mother unless her love for her child is driving her to strive to do all the “works” of caring for her baby. It is impossible for her to be a LOVING mother while she is willfully providing unacceptable/inadequate care for her child. If Nancy is a LOVING mother, her love for her baby will compel her to see that her child has proper care. Genuine love always causes the actions of genuine love.

Likewise: Just doing the “works” (*going through the motions*) of becoming and being a Christian will not make us a genuine Christian. On the other hand, we cannot be a genuine Christian unless our love of God is causing us to strive to do all the “works” of being a genuine Christian”. Continuing to choose not to obey Jesus Christ, including baptism, reveals a heart that is not properly given to God yet. Insufficient love for God results with us declining to obey him.

A genuine Christian's love for God will cause him to wholeheartedly strive to do all the "works" that God wants him to do.

A **lord** is someone who tells us what to do. If we are not doing what he tells us to do, how is he our lord?

Is Jesus Christ our Lord (*the one we obey*), **while we are declining to obey him?**

Luke 6:46 (AV)

"46 And why call ye me, Lord, Lord, and do not the things which I say?"

Nobody has the authority to tell people they do not have to obey Jesus Christ's commands, including baptism.

We must not play lawyer and look at the thief on the cross and say it sets a precedent; we do not parallel the thief on the cross: the thief on the cross did not refuse or decline to obey Jesus Christ. But if we say "no" to Jesus Christ's commandment to be baptized, we are refusing, declining, to obey him.

Some people think tempting/testing God is having faith. Deliberately putting our self in harm's way, deliberately jumping off the temple, putting our faith in God to catch us, is called tempting/testing God. Choosing to sin (*choosing not to obey God*) and trusting God to forgive us is tempting/testing God. It is not smart to tempt/test God.

"Thou shalt not tempt the Lord thy God"

Matthew 4:5-7 (AV)

"5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

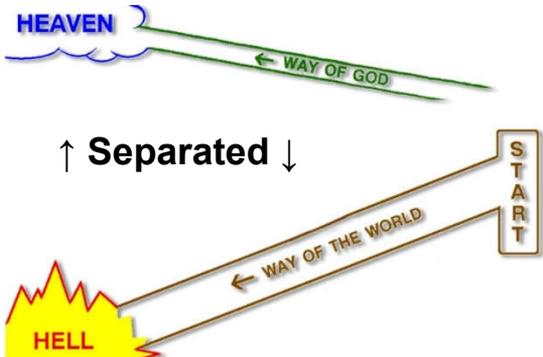
7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God."

We hear about God’s grace, that Jesus Christ died to pay the penalty for our sins, and he did. Christ’s death on the cross created a path for us to exit a life of continually choosing to sin (*defying God*); unto the path of always striving to obey Jesus Christ, growing up the path of God into Godly righteousness. God’s grace is for the people who love God and choose to follow/obey Him; these people will always strive to follow/obey God. How hard we strive to follow/obey Him, reveals how much we love God. God’s grace takes us from being condemned, on our way to the eternal lake of fire, without hope of a pardon; to being fully pardoned and forgiven and on our way to Heaven. This is a result of God’s love and compassion for us. We reject God by continuing to choose to defy God, which is refusing to repent; we all need to repent.

In the next illustrations, I call the path, which Christ’s death on the cross created, “The Jesus Exit”. We are not on our way to Heaven unless we get on the “Jesus Exit”; getting on it is where we become born-again.

Every human being was born in sin and shaped in iniquity. At one time every one of us was on “The way of the world”, headed to the eternal lake of fire, without hope of going to Heaven.

Sin is not allowed in Heaven, and every one of us has sinned. The punishment for our sin is death. “The way of God” and “The way of the world” were separated; there was no way, no hope, for us to get onto “The way of God”, and go to Heaven.



God loves us and wants us to live with him in Heaven. God has great mercy on us, and gives us grace. He sent his Son to die in our place, to pay the penalty for our sins. With his death, Christ became our door, our only way into Heaven (*the Jesus Exit*).

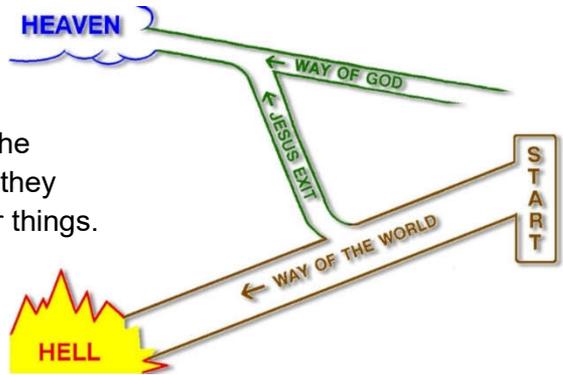
John 14:6 (AV)

“6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.”

Jesus Christ dying on the cross resulted with us having a choice: we can take the Jesus Exit and follow/obey Christ up the path into Godly righteousness all the way to Heaven, or we can go merrily on our way down the way of the world into the eternal lake of fire.

Let us take the Jesus Exit and join our self to Jesus Christ the Bible way, by obeying Acts 2:38. When Acts 2:38 is completed we will be born-again and be filled with the Holy Spirit.

People who do not love God cannot see the “Jesus Exit”; because they are distracted by other things.



Our world is liken to a downward moving escalator, taking people down into the eternal lake of fire. Every one of us need to exit this worldly (*sinful*) downward moving escalator. But most people will stay on the way of the world all the way to the eternal lake of fire.

Some people believe, since God is so forgiving, they do not have to be gravely concerned about choosing to continue their sinning, but they are very wrong! Continuing to willfully choose to sin separates them from God. They need to repent: turn and obey God.

God's grace is what made us a way to exit the way of the world, so we could follow Jesus Christ to Heaven. We did not earn Heaven, nor do we deserve it. Being thankful for God's grace, we need to love God with our all.

We need a perfect heart, a perfect desire, to do all of God's will. A perfect heart causes us to "strive" with all our heart, mind, soul, and strength, to do all of God's will, but because we are human, we still come up short. The important thing is that we are honestly striving with all our heart to do his will, so God will see we are honestly trying to do our best to obey him.

It is true; all we need to do is believe on the Lord Jesus Christ to go to Heaven, but we do not get to choose which definition of the word believe is correct. The correct kind of belief will cause us to obey Jesus Christ. We need to understand the Bible's definition of believing on the Lord Jesus Christ includes accepting him as our **Lord** and Saviour.

A **lord** is someone who has authority over others. He tells the people in his kingdom what to do, and he has the responsibility to care for them. If we accept Jesus Christ as our personal **Lord**, we are voluntarily choosing him as the one we will obey, and as the one who will care for us. Our obedience will reveal if we have genuinely accepted him as our **Lord** (*as the one we obey*).



A mother's love for her child is dead, as long as she has no concern for him.

Likewise: Faith without "works" is dead. Why? Genuine Christian faith always produces the "works". The lack of the "works" is the results of not having the kind of faith the Bible is talking about. There is no such thing as having genuine Christian faith while we continue willfully choosing to decline to follow Christ's instructions". If we choose not to follow Christ's instructions, our Christian faith is not genuinely alive.

"is dead, being alone"

James 2:17-18 (AV)

"17 Even so faith, if it hath not works, is dead, being alone.

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works."

Having faith without "works" is like a mother saying she is a LOVING mother who declines to care for her child.

If our definition of the word "WORKS" is working to earn our way into Heaven, there is nothing we can do to earn, or help earn, our way into Heaven.

If our definition of the word "WORKS" is doing things, there is no such thing as following Jesus Christ while we keep declining to do the things he tells us to do. Following Jesus Christ involves a lot of doing. If our heart is genuinely given to Jesus Christ, we will have an enormous desire /drive to do his will. It will be our heart's desire, even to follow his instructions to be baptized.

**Many Bible verses connect loving God
directly to obeying God.**

If we are not striving to obey God's commandments, we do not know God, and we are not properly connected to God yet. And if we say we know him, we are a liar.

**“hereby we do know that we know him,
if we keep his commandments”**

**“He that saith, I know him,
and keepeth not his commandments,
is a liar,
and the truth is not in him”**



1 John 2:3–5 (AV)

“3 ¶ And hereby we do know that we know him, if we keep his commandments.

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.”

We find the Bible referring to the genuine Christians as **“them that obey him”**. Jesus Christ is the author of eternal salvation to all the people who have genuinely accepted him as their **Lord** (*as the one they obey*).

“them that obey him”

Hebrews 5:9 (AV)

“9 And being made perfect, he became the author of eternal salvation unto all them that obey him;”

“them that obey him”

Acts 5:32 (AV)

“32 And we are his witnesses of these things; and *so is* also the Holy Ghost, whom God hath given to them that obey him.”

Every sheep (every person) who belongs to Christ follows/obeys him.

John 10:27 (AV)

“27 My sheep hear my voice, and I know them, and they follow me:”

**What we do, or do not do, reveals if we belong to God
“whosoever doeth not righteousness is not of God”**

“10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.”

1 John 3:10 (AV)

**Their lack of Godly “works”,
declares they do not know God.**

**“They profess that they know God;
but in works they deny *him*”**

Titus 1:16 (AV)

“16 They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.”

**Everyone who has genuinely accepted Jesus Christ
as their Lord does his will, even if it is called “works”.**

“Not every one that saith”

“but he that doeth”

Matthew 7:21 (AV)

“21 ¶ Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.”

“he that doeth the will of God abideth for ever” 1 John 2:17 (AV)

“17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.”

Falsely calling Jesus “Lord” (*the one we obey*) Luke 6:46 (AV)

“46 And why call ye me, Lord, Lord, and do not the things which I say?”

**“He that hath my commandments,
and keepeth them,
he it is that loveth me”**

John 14:21 (AV)

“21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.”

**“If ye keep my commandments,
ye shall abide in my love”**

John 15:10 (AV)

“10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father’s commandments, and abide in his love.”

Do we obey God, or yield to sin?

**“his servants ye are to whom ye obey;
whether of sin unto death, or of
obedience unto
righteousness”**

Romans 6:16 (AV)



“16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?”

Read Revelation 22:14

If people rejected the counsel of God and acted against themselves by not being baptized with the baptism of John the Baptist, how about people who decline to be baptized into Jesus Christ? Are they rejecting the counsel of God, and acting against themselves?

**“rejected the counsel of God against themselves,
being not baptized of him”**

Luke 7:29–30 (AV)

“29 And all the people that heard *him*, and the publicans, justified God, being baptized with the baptism of John.
30 But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.”

Jesus Christ tells us to repent and be baptized. Are we going to obey Him?

We reject God’s grace by declining to repent and follow/obey Jesus Christ up the path into Godly righteousness.

God’s grace is what allows the followers of Jesus Christ to go to Heaven without being 100% perfect. God’s grace also causes us to keep growing upward into Godly righteousness.

Every human being was sinful and heading for the eternal lake of fire. God had compassion on us and gave human beings grace, and sent his only begotten son to die on the cross to pay the penalty for our sins.

We need to believe with all our heart that Jesus Christ is truly the Son of God, and accept him as our Lord (*as the one we will obey*) and Savior. Acts 2:38 is where we find official instructions on how to join/enter/put on Jesus Christ.

Acts 2:38 (AV)

“38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

Receiving the Holy Ghost is God, as the Holy Spirit, entering us to constantly dwell inside of us 24/7: to lead us; to teach us; to comfort us; to mold us into the ways of God; to give us strength and boldness for doing God’s will; etc. Our desires are changed, because God is dwelling inside us. Sinful things now appear disgusting, and we desire the things that are good, pure, holy, and righteous. With the Holy Spirit dwelling inside of us, our love of God causes us to wholeheartedly strive (*do our best*) to obey Jesus Christ in everything, including the “works”, because we desire to obey him. We will pray and continually search the Bible to find and follow Jesus Christ’s instructions.

For a better understanding with Scriptures, download and read the free PDF book "Missing Bible Verses" at <https://seeketh.com/>

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